# **Upper Lake County Water District**

# AGENDA

March 14, 2023 Meeting time: 6:00 p.m. Meeting location: 9471 Main St. Upper Lake, CA 95485

| Call to Order   |  |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
| Richard Simondi, Jackie Meri, Jan Brelsford, Dawn Binns, and Valerie Duncan |  |  |  |  |  |  |  |  |
| Approval of the Agenda  |  |  |  |  |  |  |  |  |
| m/m2 <sup>nd</sup> AyesNoesAbstain  |  |  |  |  |  |  |  |  |
| Closed Session  |  |  |  |  |  |  |  |  |
| No closed session   |  |  |  |  |  |  |  |  |
| Public Comment: timed   |  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
| Approval of the Consent Agenda  |  |  |  |  |  |  |  |  |

Consent Agenda items are considered to be routine and non-controversial. They will be acted upon at one time without discussion. Any Board member may request that an item be removed from the Consent Agenda for later discussion.

- Approval of the minutes from the previous meeting
- Review and authorize payment of expenses

| m/m       | 2 <sup>nd</sup> | Ayes | Noes | Abstain |  |
|-----------|-----------------|------|------|---------|--|
| General I | Managers Rep    | port |      |         |  |
|           |                 |      |      |         |  |
| m/m       | 2 <sup>nd</sup> | Ayes | Noes | Abstain |  |

### **Discussion and Action**

#### New Business

No New Business

## Old Business

1. Meadow Point/Bridge Arbor Consolidation: Russ Greenlaw, SWRCB, OWP-CSUS, DFA, Brelje & Race

|                                    | m/m  | 2 <sup>nd</sup>  | Ayes  | Noes   | _Abstain |  |  |  |  |  |  |
|------------------------------------|--|------------------|-------|--------|----------|--|--|--|--|--|--|
| 2.                                 | Brelje and Race: Draft Rate Study  |                  |       |        |          |  |  |  |  |  |  |
|                                    | m/m  | 2 <sup>nd</sup>  | Ayes  | Noes   | Abstain  |  |  |  |  |  |  |
| 3.                                 | First St Bridge project –Russ Greenlaw: Update                               |                  |       |        |          |  |  |  |  |  |  |
|                                    | m/m  | 2 <sup>nd</sup>  | _Ayes | Noes   | Abstain  |  |  |  |  |  |  |
| 4.                                 | 4. County of Lake, Office of Auditor-Controller: Board of Directors Form 700 |                  |       |        |          |  |  |  |  |  |  |
|                                    | m/m  | 2 <sup>nd</sup>  | Ayes  | Noes   | _Abstain |  |  |  |  |  |  |
|                                    |  |                  |       |        |          |  |  |  |  |  |  |
| Items for next meeting             |  |                  |       |        |          |  |  |  |  |  |  |
| Cross C                            | Connection Cont  | trol, Title 17 U | pdate |        |          |  |  |  |  |  |  |
| Cross Connection Control Ordinance |  |                  |       |        |          |  |  |  |  |  |  |
| Adjournment                        |  |                  |       |        |          |  |  |  |  |  |  |
|                                    |  |                  |       |        |          |  |  |  |  |  |  |
| m/m                                | 2 <sup>nd</sup>  | Ayes             | Noes  | Abstai | n        |  |  |  |  |  |  |

Time\_\_\_\_\_