Upper Lake County Water District Meeting Agenda

November 12, 2024, Meeting time: 6:00 p.m. Meeting location: 9471 Main St. Upper Lake, CA 95485

1. Call to Order

Richard Simondi, Jackie Meri, Jan Brelsford, Dawn Binns, and Valerie Duncan

| 2. Approval of the Agenda | | | | | | | | | | |
|---------------------------|-----------------|------|------|---------|--|--|--|--|--|--|
| m/m | 2 nd | Ayes | Noes | Abstain | | | | | | |
| 3. Public | Comment: tii | med | | | | | | | | |

4. Approval of the Consent Agenda

Consent Agenda items are considered to be routine and non-controversial. They will be acted upon at one time without discussion. Any Board member may request that an item be removed from the Consent Agenda for later discussion.

- a) Approval of the minutes from the previous meeting
- b) Approval of expenses for October 2024
- c) General Managers Report

m/m_____2nd_____Ayes_____Noes_____Abstain_____

5. Discussion and Action

New Business

1 Lake County OES – Invitation to formalize participation in the county Operational Area Agreement - Resolution:

m/m_____2nd_____Ayes_____Noes_____Abstain______

Old Business:

1.Meadow Point/Bridge Arbor Consolidation: Kevin Murphy, CSUS, Russ Greenlaw, District Engineer, Zachary Rounds, SWRCB DDW, Zoe Wu, DFA, Jason Headington, DFA, Sean Jeane, B & R Consulting Engineers, Matt Davies, Harmony Communities-Meadow Pointe – Update

| | | a) John Benoit, LAFCO - Annexation Process: Revised dates, May or June 2025, B & R to submit draft Annexation Application mid November b) Robert Mullaney, UC Davis – Annexation agreements Meadow Pointe and Bridge Arbor North residents c) Justin Witt, B & R Consulting Engineers, Environmental Documents: Biological Report, Cultural Resources Report: Update December 2024 d) Dakota Keene. OWP- Information request for Financial Package, Authorizing Resolution | | | | | | |
|----------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------|---|--|--|--|
| m/m | 2 nd | Ayes | Noes | Abstain | - | | | |
| 6. Items | s for next me | eeting | | | | | | |
| 7. Close | ed Session – | No Closed Sess | sion | | | | | |
| 8. Adjou | urnment | | | | | | | |
| m/m | 2 nd | Ayes | Noes | Abstain | | | | |
| Time: | | | | | | | | |